

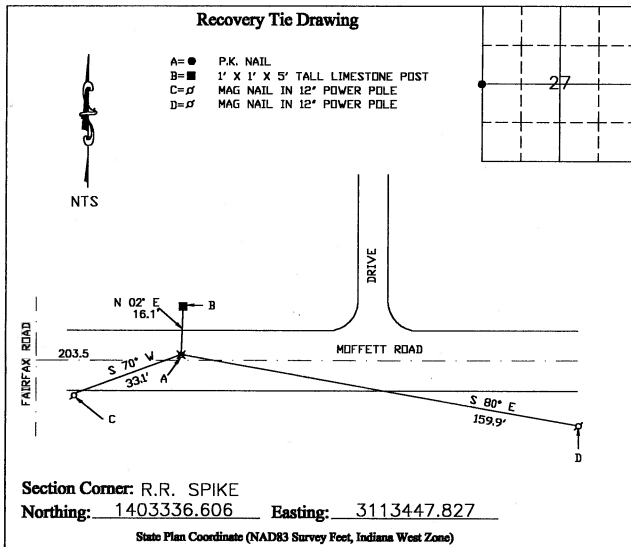
MONUMENT RECORD

STATE OF INDIANA-COUNTY OF MONROE

Section: 27, Township: 8 NORTH, Range: 1 WEST,

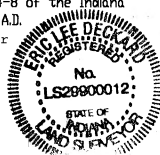
Monument Description & Remarks: SPIKE FOUND 2' NORTH OF CENTERLINE

MARKING THE WEST 1/4 OF SECTION 27



I, Eric Lee Deckard, here by certify that this document was prepared under my direction in accordance with the provisions of Section 17-3-64-4 through 17-3-64-8 of the Indiana Code, being Acts of 1965, Chapter 319: this 9th day of NOVEMBER, 2004 A.D.
 Completed by Steven V. Parkas, Monroe County Surveyor

Eric Lee Deckard
 Indiana Registered Land Surveyor No. LS 29900012



STATE OF INDIANA ~ COUNTY OF MONROE

MONUMENT DESCRIPTION & REMARKS: SPIKE FOUND 2' NORTH OF CENTERLINE
1" BELOW GRADE MARKING THE WEST $\frac{1}{4}$ OF SECTION 27.

RECOVERY TIE DRAWING

A. SPIKE FND. 2' NORTH OF 6.1" B.G.
B. 1' x 1' x 5' TALL LIMESTONE POST
N 02° E, DIST. 16.1'
C. MAGNAIL & SIGN SET IN 12" PWR. POLE
S 70° W, DIST. 33.1'
D. MAGNAIL IN 12" POWER POLE
S 80° E, DIST. 159.91'
E. TIE TO 6 FAIRFAX LANE
WEST, DIST. 203.5'

N
N.T.S.

AT CORNER

STATE OF INDIANA
COUNTY OF MONROE

I, STEVEN V. FARKAS, HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED UNDER MY DIRECTION IN ACCORDANCE WITH THE PROVISIONS OF SECTION 17-3-64-4 THROUGH 17-3-64-8 OF THE INDIANA CODE, BEING ACTS OF 1965, CHAPTER 319; AND THE ABOVE DATA IS GIVEN UNDER MY HAND AND SEAL
THIS _____ DAY OF _____, 200 A.D.

INDIANA REGISTERED LAND SURVEYOR No. _____ OR _____

UNITED STATES GOVERNMENT AGENCY

TITLE

FIELD BOOK: _____ **PAGE:** _____ **DRAFT #:** 113

MONUMENT RECORD

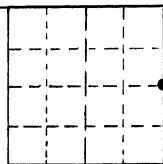
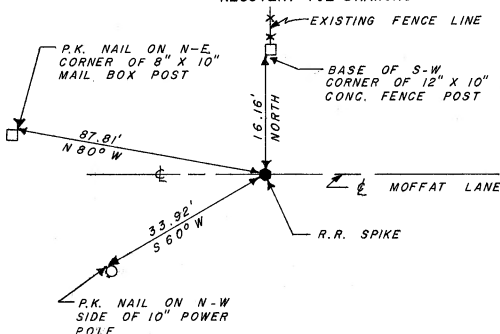
STATE OF INDIANA - COUNTY OF MONROE

SECTION 28, TOWNSHIP 8 NORTH, RANGE 1 WEST

MONUMENT DESCRIPTION & REMARKS

FOUND RAIL ROAD SPIKE IN CENTERLINE OF MOFFATT LANE AND IN
LINE WITH A FENCE LINE RUNNING NORTH. RAIL ROAD SPIKE HAS A
PUNCH MARK ON TOP.

RECOVERY TIE DRAWING



(●) AT CORNER



NOT TO SCALE

STATE OF INDIANA

COUNTY OF MONROE

I, EDMUND O. FARKAS HEREBY CERTIFY THAT THIS
 DOCUMENT WAS PREPARED UNDER MY DIRECTION IN ACCORDANCE
 WITH THE PROVISIONS OF SECTION 17-3-64-4 - 17-3-64-8 OF
 THE INDIANA CODE, BEING ACTS OF 1965, CHAPTER 319; AND
 THE ABOVE DATA IS GIVEN UNDER MY HAND AND SEAL
 THIS 27 TH. DAY OF JUNE, 19 83 A.D.

SPACE
 RESERVED
 FOR
 RECORDING
 OFFICER.

INDIANA REGISTERED LAND SURVEYOR NO. _____

OR _____

UNITED STATES GOVERNMENT AGENCY

TOWNSHIP:
PERRY

CORNER I.D.

TITLE _____